1.4.199
a Lesson in the University of The New Covenant
Theodore Cottingham, July 5, 2006 1:30pm in Tulsa coffeeshop
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1. The oneship that thou hast seen and heard of and read about is coming on the earth in astronomical-ship of only me, that which thou hast heard of and read of and seen has only begun, only begun, and wilt thou have all of me, in thee, and round about thee, not; yes and only?

2. See the kingdom of heaven in thee, around thee, all about thee, and thou operating limitlessly throughout my kingdom of one, one, oneship that is required of all who limit me not, enjoying bounty/bounty of only me.

3. See the kingdom real and expanding, not as thought, in/from thought, but in thought that real thought is, tangible reality, see me expanding my kingdom through my body/throughout my body, real and unreal-not, real and real-er and realest; and who can be anything throughout me other than me?

4. Thou hast an umbrella not but soonest retrieve it. It shall be found where you left it, and you will need it, for showers come soon and who can see my son standing in rain forests of only me, rain forests not yet but reigning in the powers of only me, that which I am; tender sensitive and who can see my mercy, selectively not, but pouring forth on all that let me rain on them my reignship of only me, mercy personified, **and dignified, not; jean'd and blue'd and, blues-not, but my sonship royal royalizing my body** who know me not, except in moral compasses of law-thought, and ever dipping their stuff in not-me. Who can see my moral compass not, but my heart be; **and being my heart need no other thing/compass or code-thought, nor authority above or below?**

5. Who can see the kingdom, not; but squeals from those that sink not into their own power but relinquishing all power, thought, to all-power, me-my-surrendered, us reigning in power, not, as thought, but reality real?

6. This is the beginning. This is the end; not of all things, but so many, very many, so very many, so very much reignship of not-me ceases and devolves, resisteth not entirely but cannot stand in my presence of surrendered ones surrendering/surrendered to my word,s that now come forth testamenting my forthwith apostles-not, but simple surrendered ones making themselves of no reputation, redeeming worlds upon worlds.

7. See what I have said, stated, declare and proclaim this moment, and not now, not; this moment and now is and seeing-walking it through you all do, with Ted as leader, not; but showing you the way/path and surrendering to those who/in surrender, lead not as thought, but surrender to the surrendered/surrenderer.

8. Thou hast not beginning, no end, and eternally art thou me? Yes and amen. See worlds form in thee/at thy hands-word.

9. I am incarnate, carnal not, light of/being/incarnate light, your light lights all, not; but all who surrender, and seeing surrender for the first time, not; but realizing it now firstly, redeems all that was not seen; seen, and becometh me. I love you all.

10. Thou art a queen, not; king, not; king-queen; right-left, not; centered on the coreship of me and I am center of all things right and beautiful. Thou art/who can be, all in all? All who will/surrender.

11. The oneship that thou hast is now manifested/magnified/glorified in my presence, not alone, all. See what I just said. See me in the manifest presence of my glory: surrender surrendered to surrender. I bow before all. I am I Am and I am my people surrendered now in glory to glory surrendered to/in glory.

12. That thou hast been a priest is an understatement. Thou overridest all and on white horses of only me make statements of not-me, not; for there is only one. My light shines. The glory of the impossible is natural and who can see the word of my mouth/kingdom one'd? I love you all. I love you now.

13. You ring my bells now proclaiming to all this is the moment/time: now, now is the day of salvation, not; **passed**. ***Surrender is the moment*** and all stands in the way, not; for nothing now stands in your way ever again.

14. This is the moment Joel waited/prophesied, for/about. This is the Acts 2:17 moment. This is the word made flesh made word: is spirit and life and paths others forever. I love you all.

15. Thames arise.

16. Neglect not your call/appointment, with destiny, not; me, my chosen, my who will love/live my life and let be, let me come forth maximized, let me be me, letting me be me in them fully and who can know the power/meekness of one? All who choose. The time/moment is now.

17. Thank you for writing my words now and forevermore.
Amen and amen.
Amen and amen.

18. All women are me.
All men are me.
Thou hast seen correctly.
Thou art my body.
Surrendered holiness is holy.
Holy is thy name, all of you, in/becoming one in one, and one being.
I love you all.
Amen.

Me